# **AUDIT REPORT 23-24**

Society for Wildlife Conservation, Education and Research



#### SCHEDULE IX [ VIDE RULE 17 ( I ) ]

## Society for Wildlife Conservation, Education and Research

Plot No. 81, Yogendra Nagar, Nagpur - 440013

Regd. No.: Maha-269/12(N) PTRC (6. 29955 (Nagpur) dt. 05.08.2013

monditure for the ending on 31 March 2024

Income and Ex	AMOUNT	the ending on 31 March 2024 INCOME	AMOUNT
EXPENDITURE	AMOUNI		1.0
To Expendituer in respect		By Rent	
of properties		- Accured	
Rent, Rate, Taxes, Cesses		- Realised	
Repair & Maintanance		50 pp = 0.00 d a a management a tour 1/3	
		By Interest	
Administration,		- Accured	
Salaries		- Realised	
Insurance		- On Security	
Depreciation		- On Loan	
Other expenses		- On Bank Account	14,264.00
		- On Built Hotel	
To Establishment expenses		By Dividend	
		By Dividend	8
To Remuneration to Trustee		By Donation in cash or Kind	1052898.00
		By Donation in cash of the	8 '-
To Remuneration to head of Math		By Grants	2045600.00
V		by Grants	
To Legal Expenses		By Income from Other Sources	
		- Membership Fees	3600.00
To Audit Fees		- Registration Fees	127950.00
		- Registration rees	
To Contribution and fees		D. W of our From Posserie	
		By Transfer From Reserve	
To Amount Written off		1 200 mm and 1 200 mm	
a) Bad Debts		* B. St. St. St. St. St. St. St. St. St. St	
b) Loan Scholarships			
c) Irrecaverable rents		28 T	
d) Other Items		The state of the s	
No occurs - seem - seem for seem of		10 TH	
To Miscellaneous Expenses	10068.00	2.3	
* 1	22225 22	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
To Depreciation	23226.90	C 10 400	
		100 %	100
To Amount transferred to		2 0	
Reserve of Specific Funds		4	
To Expenditure on objects			
of the trust		(All presidents)	-
a) Religious	1020602.00	44	10
b) Educational Expenses	1932683.98		7 E
c) Medical Relief	420000.00		
d) Relief of Poverty		200	
e) Other Charitable Objects			
m. Glus Comicd Over to B/S	858333 10	To, Deficit Carried Over to B/S	
To, Surplus Carried Over to B/S	000000.12	10, Delicit Carried Over to B/S	ji
Total Rs.	3244312.00	Total Rs.	3244312.00
For Society for Wildlife Conservation		As per the books of accounts main	

For Society for Wildlife Conservation, Education

As per the books of accounts maintaned by the

and Research

Trust audited by us

Date: 21.07.2024

Govt Authorised Auditor Regd No. 94/2023

For Society for Wildlife Conservation,

Education and Research, Nagpur.

Secretary

**GOVT. AUTHORISED AUDITOR** R. No. 99/2023

(Bahou Burishux) (Sanak Grubhaha) (Ashish Dong war)

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Regd. No.: Maha-269/12(N) PTRC (6. 29955 (Nagpur) dt. 05.08.2013

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V		by Grants	
To Legal Expenses		By Income from Other Sources	
		- Membership Fees	3600.00
To Audit Fees		- Registration Fees	127950.00
		- Registration rees	
To Contribution and fees		D. W of our From Posserie	
		By Transfer From Reserve	
To Amount Written off		1 200 mm and 1 200 mm	
a) Bad Debts		* B. St. St. St. St. St. St. St. St. St. St	
b) Loan Scholarships			
c) Irrecaverable rents		28 T	
d) Other Items		The state of the s	
No occurs - seem - seem for seem of		10 TH	
To Miscellaneous Expenses	10068.00	2.3	
* 1	22225 22	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
To Depreciation	23226.90	C 10 48	
		1 100 100	100
To Amount transferred to		2 0	
Reserve of Specific Funds		4	
To Expenditure on objects			
of the trust		(All presidents)	-
a) Religious	1020602.00	44	10
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To, Surplus Carried Over to B/S	000000.12	10, Delicit Carried Over to B/S	ji
Total Rs.	3244312.00	Total Rs.	3244312.00
For Society for Wildlife Conservation		As per the books of accounts main	

For Society for Wildlife Conservation, Education

As per the books of accounts maintaned by the

and Research

Trust audited by us

Date: 21.07.2024

Govt Authorised Auditor Regd No. 94/2023

For Society for Wildlife Conservation,

Education and Research, Nagpur.

Secretary

**GOVT. AUTHORISED AUDITOR** R. No. 99/2023

(Bahou Burishux) (Sanak Grubhaha) (Ashish Dong war)

#### SCHEDULE IX [ VIDE RULE 17 ( I ) ]

### Society for Wildlife Conservation, Education and Research

Plot No. 81, Yogendra Nagar, Nagpur - 440013

Regd. No.: Maha- 269/12(N) PTRC To: 29955 (Nagpur) dt. 05.08.2013

#### Receipts & Payment for the ending on 31 March 2024

Receipts	Amount	Amount	Payments	Amount	Amount
Cash & Bank Balances - Cash in Hand - With ICICI Bank A/c	289.88 10936.00	11225.88	Administrative Exp Printing & Stationary - Office Expenses	4135.00 5933.00	10068.00
Receipts	T.		Programms	, p.	
- General Membership	3600.00		- Veterinary treatment of animals		
- Registration Fees - Donation	127950.00		- Honorarium expenses	420000.00	420000.00
- By Cash	1012999.00	1	Educational Exp.		
- By other than Cash	39899.00	1184448.00		180000.00	
2, 02.0. 2 0			- Office & Misc. Exp	16827.00	
Grant		1 1	- Printing & Stationary	3998.00	
- Conclift Migitation Project	45600.00	1000	- Honorarium expenses	300000.00	
- One Health Project	2000000.00	2045600.00	- Field tour expenses	286432.84	- 8
			- Foods Expenses	3046.00	1
<u>Interest</u>			- Gift Exp.	156.00	
- On FDR			- Medicine expenses	9105.00	I salah mananan menangan salah s
- On Saving A/c	14264.00	14264.00	- News paper and Magzine	415.00	799979.84
TDS Received		ers P	HCL Project Expenses		
TDS Received		1 2 2	- As per Annexture - I		1132704.14
		5 0	Cash & Bank Balances		
			- Cash in hand	3181.04	
			- Axix Bank A/c	881102.86	
	1		- With ICICI Bank A/c	8502.00	892785.90
Total Rs.		3255537.88	Total Rs.		3255537.88

For Society for Wildlife Conservation, Education

Baher Burisky Place: Nagpur Date: 21.07.2024

(Sagax Grabhane)

(Mukesh G. Sonare) Govt. Authorised Auditor Regd'No. 94/2023

MUKESH G. SONARE GOVT. AUTHORISED AUDITOR R. No. 94/2023

For Society for Wildlife Conservation, Education and Research, Nagpur.

(Bahou Baniskay) (Sazere Crabbine) (Ashish Doguery)

#### FINANCIAL STATEMENT

### **INCOME AND EXPENDITURE**

For the year ended on 31st March 2024

Income	31st March 2024	31st March 2023
By Donation in cash or kind	1052898.00	944,765.00
By Membership in cash or kind	127950 00.00	50301.00
Other Income	3600.00	77,140.00
Cash and bank balance	14264.00	40079.88
Grants	2045600.00	
Grants	2043600.00	2000000.00
Total	32, 44312.00	31, 12285.88
Expenditure	31st March 2024	31st March 2023
Program Expenses	420000.00	2858461.00
Educational Expenses	799979 .00	7,525.00
Admin cost	10068.00	235074.00
Cash and bank closing balance	892785.90	11225.88
HCL expenses	1132704.00	
Total	32, 55537.88	31,112285

